## NOTICE OF MEETING OF THE

## COMMISSIONERS COURT OF LAMB COUNTY, TEXAS

Notice is hereby given that a Special Meeting of the above-named Commissioners Court will be held on Friday, the 17<sup>th</sup> day of February, 2023, at 2:00 o'clock p.m., at the Lamb County Courthouse, Littlefield, Texas, at which time the following subjects will be discussed and appropriate action taken, to-wit:

These subjects may or may not be discussed in the order shown. All items listed below as part of the called "Consent Agenda Items" require no deliberation by the Court. Each Court member has the prerogative of removing an item from this agenda so that it may be considered separately.

- 1. Call to order;
- 2. Public Comment: (Maximum 3 minutes)
- 3. Consider and take appropriate action on Emergency Purchase of a vehicle for the Sheriff's Office due to lack of availability.
- 4. Executive Session items as authorized by the Texas Open Meetings Act, and pursuant to Government Code 551.
- 5. Adjournment

The Commissioners Court may take action on any of the above items. The Commissioners Court may meet in Executive Session on any of the above items as authorized by the Texas Open Meetings Act, and pursuant to Government Code 551, sub-chapter D.

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Dated this the 13th day of February, 2023.	Ë	8 1	
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Commissioners Court of Lamb County, Texas	<b>≾</b> ₹	곱 글	
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James M. DeLoach, Judge of Commissioners Court	축물	$\triangleright$	
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the undersigned County Clerk, do hereby certify that the above NOTICE OF MEETIN	G of the wood	Form the bullet	in board at the
is a true and correct copy of said NOTICE, and that I posted a true and correct copy of	said ino inc	licat all times	b the 14th
COURTHOUSE door of LAMB, COUNTY, TEXAS, at a place readily accessible to the day of	for at least 72	hours preceding	the scheduled
day of representation, 2023, and said NOTICE remained so posted continuously in	of at least 12	nours preceding	5 the senedated
time of said MEETING.			
DATED THIS THE DAY OF February, 2023.		(37)	TEXAS
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Lamb County Clerk	na Ki	to 0 18 2	
Lamb County, Texas	7	mach 2	<b>V</b> /5/
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In accordance with Title III of the American with Disabilities Act, we invite all attendees	to advise us of	any special act	ommodations
due to disability. Please submit your request as far in advance as possible of the meeting	you wish to <mark>ca</mark> tt	end.	
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